

**SPECIAL FORCES ASSOCIATION, CHAPTER 38**

&

**5TH SPECIAL FORCES GROUP (AIRBORNE)**

**57<sup>th</sup> ANNIVERSARY REUNION**

19 – 22 SEPTEMBER 2018

FT. CAMPBELL, KY // CLARKSVILLE, TN

Chapter 38 and 5th Special Forces will be hosting this year’s reunion to commemorate the 57th Anniversary of the Unit’s Organization Day of 21 September 1961. It will be a mixture of Chapter and Legion supported events throughout the entire week. We invite you to attend, take part in the festivities, reminisce / reconnect with old friends, or create new ones. Please fill out the Registration Form and mail to our address (bottom of form), or visit the Chapter Website ([www.sfa38.org](http://www.sfa38.org)) to register. An information flyer and Schedule of Events will be distributed at the National Conference and to each Chapter President, or can be found by visiting our website. If you plan to participate in an event with no associated costs; please annotate as such, so we can track for transportation purposes. Thank You!!

NAME: \_\_\_\_\_ Email: \_\_\_\_\_

GUEST: \_\_\_\_\_ Nickname(s): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ Emergency Contact #: \_\_\_\_\_

| <b><u>EVENT:</u></b>  | <b><u># Persons</u></b>     | <b><u>TOTAL</u></b> |
|---|-----------------------------|---------------------|
| <u>Hospitality Room:</u>  |                             |                     |
| - Entire Week (\$50ea)  | _____ x \$50                | _____               |
| - Nightly (\$15ea per night)  | _____ x \$15 x _____ Nights | _____               |
| <u>Registration Fee:</u> (Not required if Paying Entire Week of Hospitality Room) | _____ x \$10                | _____               |
| <u>Reunion Dinner:</u>  | _____ x \$30                | _____               |
| <u>Golf Scramble:</u>   | _____ x \$40                | _____               |
| <u>Fishing Tournament:</u>  | _____ x \$100 (per boat)    | _____               |
| <u>Picnic:</u>  | _____ x \$10                | _____               |
| <u>Skeet Shoot:</u>   | _____ x \$5                 | _____               |
| <u>Nashville Day Trip:</u>  | _____ x \$0                 | _____               |
| (Lunch Included)  |                             |                     |
| <u>KY Area Day Trip:</u>  | _____ x \$0                 | _____               |
| (Lunch Included)  |                             |                     |
| <u>Prayer Breakfast:</u>  | _____ x \$0                 | _____               |
| <u>Airborne Operation:</u>  | _____ x \$0                 | _____               |
| <u>Unit Range Day / Open House:</u>   | _____ x \$0                 | _____               |
| <u>Chapter President’s:</u>   | _____ x \$0                 | _____               |
| Hosted by Chapter President (Terry Pevehouse) at Chapter’s Safehouse              |                             |                     |

TOTAL: \_\_\_\_\_

Checks Payable To

SFA, Chapter 38

PO Box # 223, Ft. Campbell, KY 42223

*(Payments Received After 9 September 2018 ‘Will Not’ be Refundable )*